CHARTERED ACCOUNTANTS

FRN: 328640E

HEAD OFFICE 30B D NEOG PATH, ABC. GUWAHATI, ASSAM-781005

D.K.ROAD, NORTH LAKHIMPUR ASSAM, PIN-787001

(S) 03752-796006

@ caakds@gmail.com

## COLLEGE OF TEACHER EDUCATION (B. ED)

Dhakuakhana, Lakhimpur, Assam, 787055

#### BALANCE SHEET

| Liabities                       | Amount                                  | Assets   | Amount      |
|---------------------------------|---|--|-------------|
| CAPITAL ACCOUNT Opening Balance | 27923847.87                             | FIXED ASSETS Furniture & Fixture 1472997.00  |             |
| Add: Excess of Income over      | 100000000000000000000000000000000000000 | Add: Purchase 184100.00  | 1657097.00  |
| Expenditure                     | 9596059.34                              | FIRE EXTINGUISHER  | 70000.00    |
|                                 | 37519907.21                             | Gym Accessories  | 544390.00   |
|                                 |   | Book Purchases   | 141527.00   |
|                                 |   | TV, DTH, Printer, Projector etc.<br>Electrical Items 293855.00                     | 119800.00   |
|                                 |   | Add: Purchase 160070.00  | 453925.00   |
|                                 |   | Almirah  | 14200.00    |
|                                 |   | LAND AND BUILDING  | 0.00        |
|                                 |   | As per last year 16698797.64   |             |
|                                 |   | Add: Construction 113832.00<br>FIXED DEPOSIT                                       | 16812629.64 |
|                                 |   | As per last year   | 1272999.00  |
|                                 |   | SECURITY DEPOSIT  LOAN AND ADVANCES  As per last year 170000.00  Addition 50000.00 | 4250.00     |
|                                 |   | Less: Realized 60000.00  | 160000.00   |
|                                 |   | CLOSING BALANCE Cash in hand   | 85562.41    |
|                                 |   | Cash at Bank (UBI SB A/c No.   |             |
|                                 |   | (063101023 1114 in NLP Br.)  | 16183527.16 |
|                                 | 37519907.21                             |  | 37519907.21 |

## CHARTERED ACCOUNTANTS CERTIFICATE

We have prepared the above BALANCE SHEET and the attached RECEIPT AND PAYMENT ACCOUNT AND INCOME AND EXPENDITURE ACCOUNT from the informations produced before us.

For AKDS & Co Chartered Accountants FRN. 328640E

Date: 10.02.2024 Place: North Lakhimpur (Amit Kumar Kaushik) Partner

M. No. (306364)



ADKS & CO

CHARTERED ACCOUNTANTS

FRN: 328640E

HEAD OFFICE 30B D NEOG PATH, ABC, GUWAHATI, ASSAM-781005

D.K.ROAD, NORTH LAKHIMPUR ASSAM, PIN-78709 I

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Dhakuakhana, Lakhimpur, Assam, 787055

#### RECEIPT & PAYMENT ACCOUNT

For the year ended on 31st March, 2023

| Receipt                     | Amount       | Payment                        | Amount              |
|-----------------------------|--------------|--------------------------------|---------------------|
| To Opening Balance          |              | By Staff Salary                | 6647528.00          |
| Cash in hand                | 95072.87     | By Staff PPF                   | 359200.00           |
| Cash at Bank                |              | By Construction Expenses       | 113832.00           |
| To Bank Interest            | 309092 00    | By Miscellaneous Exp           | 9859.00             |
| To Donation                 | 847980.00    | By Travelling Expenses         | 28000.00            |
| To Admission Fee Collection | 16395000.00  | By Audit Fees                  |                     |
| To Loan Realization A/c     |              | By Repair & Maintenance        | 11800.00            |
| ( S Duwarah)                | 1000,200,300 | By Printing & Stationery       | 93157.00            |
|                             |              | By Power and Fuel              | 37532.00            |
|                             |              | By Electrical Fittings         | 7770.00<br>37220.00 |
|                             |              | By Advertisement Expenses      | 16170.00            |
|                             |              | By Meeting & Festival Expenses | 118233.00           |
|                             | 0            | By University Fee Expenses     | 421982.40           |
|                             |              | By Electricity Bill            | 30393.00            |
|                             |              | By Bank Charge                 | 36650.26            |
|                             |              | By Refreshment Expenses        | 46354.00            |
|                             |              | By Internet Expenses           | 9664.00             |
|                             |              | By Furniture & Fittings        | 184100.00           |
|                             |              | By Books for Library           | 115007.00           |
|                             |              | By Interview Expenses          | 20120.00            |
|                             |              | By Loan to Akash Lahon         | 50000.00            |
|                             |              | By Sound System & Projector    | 122850.00           |
|                             |              | By Carrying Charges            | 1600.00             |
|                             |              | By Admission Fee Return        | 35000.00            |
|                             |              | By Society Renewal Exp         | 25000.00            |
|                             |              | By Closing Balance             |                     |
|                             |              | Cash in hand                   | 85562.41            |
|                             |              | Cash at Bank                   | 16183527.16         |
|                             |              | (PNB SB A/c No.063101023       |                     |
|                             |              | 1114 in DHK Br.)               |                     |
|                             | 24848111.23  |                                | 24848111.23         |

#### AS PER OUR REPORT OF EVEN DATE ATTACHED

Date: 10.02.2024 Place: North Lakhimpur



CHARTERED ACCOUNTANTS

FRN: 328640E

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# COLLEGE OF TEACHER EDUCATION (B. ED)

Dhakuakhana, Lakhimpur, Assam, 787055

## INCOME AND EXPENDITURE ACCOUNT

For the year ended on 31st March, 2023

| Expenses                                | Amount      | Income                      | Amount      |
|---|-------------|-----------------------------|-------------|
| To Staff Salary                         | 6647528.00  | By Bank Interest            | 309092.00   |
| To Staff PPF                            | 359200,00   | By Donation                 | 847980.00   |
| To Miscellaneous Exp                    | 9859.00     | By Admission Fee Collection | 16395000,00 |
| To Travelling Expenses                  | 28000,00    |                             |             |
| To Audit Fees                           | 11800.00    |                             |             |
| To Repair & Maintenance                 | 93157.00    |                             |             |
| To Printing & Stationery                | 37532.00    | V.                          |             |
| To Power and Fuel                       | 7770.00     |                             |             |
| To Advertisement Expenses               | 16170.00    |                             |             |
| To Meeting & Festival Expenses          | 118233.00   |                             |             |
| To University Fee Expenses              | 421982.40   |                             | 1           |
| To Electricity Bill                     | 30393.00    |                             |             |
| To Bank Charge                          | 36650.26    |                             |             |
| To Refreshment Expenses                 | 46354.00    |                             |             |
| To Internet Expenses                    | 9664.00     |                             |             |
| To Interview Expenses                   | 20120.00    |                             |             |
| To Carrying Charges                     | 1600.00     |                             |             |
| To Admission Fee Return                 | 35000.00    |                             |             |
| To Society Renewal Exp                  | 25000.00    |                             |             |
| To Excess of Income<br>over expenditure | 9596059.34  |                             |             |
|   | 17552072.00 |                             | 17552072.00 |

### AS PER OUR REPORT OF EVEN DATE ATTACHED

Date: 10.02.2024 Place: North Lakhimpur

